

World Bank aided ICAR-NAHEP Programme Centre for Advanced Agricultural Science and Technology for Climate Smart Agriculture and Water Management (CAAST-CSAWM) Mahatma Phule Krishi Vidyapeeth, Rahuri Tal: Rahuri 413 722, Dist: Ahmednagar, Maharashtra Web: www.mpkv-caast.ac.in Mail: info.rahuri@mpkv-caast.ac.in



No. CAAST-CSAWM/Notification/CORR/RA&SW/ 2 64 /2023

Dated: 06/07/2023

# **CORRIGENDUM**

# Subject: Corrigendum for extension of date of submission of application for the post of Research Associate and Skilled Worker (Lab/Field Assistant)...

Reference: 1) No. CAAST-CSAWM/Notification/RA&SW/144/2023 Date:29/05/2023 2) No. CAAST-CSAWM/Notification/RA&SW/222/2023, dated:23/06/2023

The advertisement referred above was published on University and CAAST-CSAWM website on 29/05/2023 vide Ref. No. 1 and on 23/06/2023 vide Ref. No. 2. However, as the suitable candidates were not found for the below stated adhoc positions of the Research Associate and skilled worker, the last date to receive the applications has now been extended upto 21 July 2023. The candidates who have applied in response to the previous advertisements (Ref 1 and Ref 2) may not apply again unless they have to provide additional details and documents.

| Sr.<br>No | Name of<br>the Post | Discipline/ Subject  | No. of<br>Posts | Qualifications<br>Essential:            |  |  |
|-----------|---------------------|--|-----------------|---|--|--|
| 1.        | Research            | Irrigation and   | 01              |   |  |  |
|           | Associate           | Drainage   |                 | Ph.D. degree in Irrigation and Drainage |  |  |
|           |                     | Engineering  |                 | Engineering /Water Recourse             |  |  |
|           |                     | and the second |                 | Development and Management /Water       |  |  |
|           |                     | i Maria (1970) - 19  |                 | Resources Engineering/Irrigation Water  |  |  |
|           |                     |  |                 | Management Engineering or equivalent    |  |  |
| 1         |                     |  |                 | OR                                      |  |  |
|           |                     | n dan prove taribak  |                 | Masters or M. Tech. (Agri. Engg) degree |  |  |
|           |                     | all and a start of the second  |                 | in Irrigation and Drainage Engineering  |  |  |
| 2         |                     | en an e bland fast e   |                 | /Water Recourse Development and         |  |  |
|           | 5 . 18 or 1         | ter for a March State  |                 | Management/Water Resources              |  |  |
| 2         |                     |  |                 | Engineering /Irrigation Water           |  |  |
|           |                     | an a' chua ta a di   |                 | Management Engineering or equivalent    |  |  |
|           |                     |  |                 | having 1st Division or 60% marks or     |  |  |
|           | с. н                |  |                 | equivalent overall grade point average, |  |  |
| 1.2       | 1 68 . 8            |  |                 | with at least two years research        |  |  |
|           | 1                   |  |                 | experience, as evidenced from           |  |  |
|           |                     |  |                 | Fellowship/ Associate ship/             |  |  |
|           |                     |  |                 | Training/other engagements.             |  |  |
|           |                     | en e tant e en et e el e   |                 | Desirable:                              |  |  |

|    |   |  |  | <ul> <li>Knowledge and/or experience in pressurized irrigation systems such as sprinkler, drip and its automation, moisture sensors, weather based irrigation scheduling system, IoT for water resources.</li> <li>Knowledge and/or experience of developing/working with simulation models, decision support system; open source or commercially available software such as DSSAT, MIKE SHE/11, MODFLOW</li> </ul> |
|----|---|--|--|---|
| 2. | Research<br>Associate                       | Remote Sensing and GIS   | 01                                     | <b>Essential:</b><br>Ph.D. degree in Remote Sensing and GIS<br>Applications or equivalent<br>OR   |
|    |   |  | do forma<br>Provensional<br>Referencia | Masters or M. Tech./M.E. degree in<br>Remote Sensing and GIS Applications or<br>equivalent having 1 <sup>st</sup> division or 60%<br>marks or equivalent overall grade point<br>average, with at least two years research   |
|    |   | an an an Array Array<br>Array Array Arr  |  | experience, as evidenced from Fellowship/<br>Associate ship/ Training/other<br>engagements.   |
|    |   | e desta di b   |  | Desirable:<br>Experience and/or knowledge in  |
|    |   |  |  | application of RS/GIS techniques in<br>agriculture, water resources, hydrology,<br>weather, climate change  |
| 3. | Research<br>Associate                       | Information<br>Technology (IT)   | 01                                     | <b>Essential:</b><br>Ph.D. degree in Information Technology<br>(IT) or equivalent   |
|    |   |  |  | OR<br>Masters or M. Tech. degree Information  |
|    | la tratil<br>Stort (tratil<br>Stort (tratil | in a second and a s<br>a second a second a second and a second a second<br>a second a s |  | Technology or equivalent having 1 <sup>st</sup><br>division or 60% marks or equivalent<br>overall grade point average, with at least<br>two years research experience, as   |
|    |   |  |  | evidenced from Fellowship/ Associate<br>ship/ Training/other engagements.<br>Desirable:   |
|    |   |  |  | Experience and/or knowledge in IoT<br>platforms, VLSI and embedded systems,<br>different sensors and communication  |
|    |   |  |  | between sensors and software.<br>Development and application of computer<br>hardware, software, electronic  |
|    | -   |  |  | instrumentation, control and  |

|    |                       |                           |    | communication systems in agriculture, water and climate sectors.   |
|----|-----------------------|---------------------------|----|--|
| 4. | Research<br>Associate | Mechanical<br>Engineering | 01 | Essential:<br>Ph.D. degree in Mechatronics/Machine<br>Design/Robotics or equivalent<br>OR<br>Masters or M. Tech. (Mech. Engg.)<br>degree in Mechatronics/Machine<br>Design/Robotics or equivalent having 1 <sup>st</sup><br>division or 60% marks or equivalent<br>overall grade point average, with at least<br>two years research experience, as<br>evidenced from Fellowship/ Associate<br>ship/ Training/other engagements.<br>Desirable:<br>Knowledge and/or experience in<br>Robotics, drones, design of agricultural<br>implements and machineries, CAD,<br>CAM, CAE, Simulation and software like<br>SOLID WORKS/CATIA/CREO  |
| 5. | Research<br>Associate | Horticulture              | 01 | <ul> <li>SOLID WORKS/CATTA/CKEO</li> <li>Essential: Ph.D. degree in Horticulture or equivalent OR M. Sc. (Agri.) degree in Horticulture or equivalent having 1<sup>st</sup> division or 60% marks or equivalent overall grade point average, with at least two years research experience, as evidenced from Fellowship/ Associate ship/ Training/other engagements. Desirable: <ul> <li>Knowledge and/or experience of weather related and water management aspects of vegetable and fruit crops.</li> <li>Experience and/or knowledge of polyhouse/shadenet house cultivation of a spectable and spectable and spectable and spectable and spectable of polyhouse/shadenet house cultivation of a spectable and s</li></ul></li></ul> |
| 6. | Research<br>Associate | Plant Protection          | 01 | vegetable and flowers.<br>Essential:<br>Ph.D. degree in Entomology/Plant<br>Pathology or equivalent<br>OR<br>M. Sc. (Agri.) degree in<br>Entomology/Plant Pathology or<br>equivalent having 1 <sup>st</sup> division or 60%<br>marks or equivalent overall grade point<br>average, with at least two years research<br>experience, as evidenced from   |

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|    |                       |                                      |    | Fellowship/ Associate ship/<br>Training/other engagements.<br><b>Desirable:</b><br>Experience and/or knowledge of<br>development/use of whether parameters-<br>pest/disease relationships, pest/disease<br>forecasting  |
|----|-----------------------|--------------------------------------|----|---|
| 7. | Research<br>Associate | Agricultural<br>Meteorology          | 01 | <ul> <li>Essential:<br/>Ph.D. degree in Agricultural<br/>Meteorology/ Meteorology or equivalent<br/>OR<br/>M.Sc. (Agri.) degree in Agricultural<br/>Meteorology/Meteorology or equivalent<br/>having 1<sup>st</sup> division or 60% marks or<br/>equivalent overall grade point average,<br/>with at least two years experience, as<br/>evidenced from Fellowship/ Associate<br/>ship/ Training/other engagements.</li> <li>Desirable:</li> <li>Experience and/or knowledge of<br/>handling of agrometerological<br/>instruments and maintenance,<br/>collection of data, organizational<br/>management, liaison with different<br/>organisations such as IMD, State<br/>Govt., Weather Service Providers,<br/>NGOs.</li> <li>Knowledge of working with climate<br/>change models including GCM, RCM<br/>and down-scaling models, crop<br/>models, meta data analysis.</li> </ul> |
| 8. | Research<br>Associate | Soil Science and<br>Agril. Chemistry | 01 | <ul> <li>Essential:</li> <li>Ph.D. degree in Soil Science and Agril.<br/>Chemistry/Soil Physics or equivalent<br/>OR</li> <li>M. Sc. (Agri.) degree in Soil Science and<br/>Agril. Chemistry/Soil Physics or<br/>equivalent having 1<sup>st</sup> division or 60%<br/>marks or equivalent overall grade point<br/>average, with at least two years research<br/>experience, as evidenced from<br/>Fellowship/ Associate ship/<br/>Training/other engagements.</li> <li>Desirable:</li> <li>Experience and/or knowledge of soil<br/>physics, soil and water analysis, climate<br/>soil interactions, crop/plant response to<br/>soil nutrients, carbon sequestration</li> </ul>  |

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| 9.  | Research   | Water Resources                       | 01 | Essential:   |  |  |
|-----|------------|---------------------------------------|----|--|--|--|
|     | Associate  | Engineering and                       |    | Ph.D. degree in Hydrology/Water  |  |  |
|     |            | Management                            |    | Recourse Development and Management  |  |  |
|     |            | wanagement                            |    |  |  |  |
|     |            |                                       |    | /Water Resources Engineering/ Irrigation   |  |  |
|     |            |                                       |    | and Drainage Engineering Irrigation  |  |  |
|     |            |                                       |    | /Water Management Engineering or   |  |  |
|     |            |                                       |    | equivalent   |  |  |
|     |            |                                       |    | OR   |  |  |
|     |            |                                       |    | Masters or M.E. or M. Tech. (Civil   |  |  |
|     |            |                                       |    | Engg./Agri. Engg) degree in  |  |  |
|     |            |                                       |    | Hydrology/Water Recourse Development   |  |  |
|     |            |                                       | чт | and Management /Water Resources  |  |  |
|     |            | · · · · · · · · · · · · · · · · · · · |    | Engineering/ Irrigation and Drainage   |  |  |
|     |            |                                       |    | Engineering Irrigation /Water  |  |  |
|     |            |                                       |    | Management Engineering or equivalent   |  |  |
|     |            |                                       | ·  | having 1 <sup>st</sup> Division or 60% marks or                                  |  |  |
|     |            |                                       |    |  |  |  |
|     |            |                                       |    | equivalent overall grade point average,  |  |  |
|     |            |                                       |    | with at least two years research   |  |  |
|     |            |                                       | 2  | experience, as evidenced from  |  |  |
|     |            |                                       |    | Fellowship/ Associate ship/  |  |  |
|     |            |                                       | 1  | Training/other engagements.  |  |  |
|     |            |                                       |    |  |  |  |
|     |            |                                       |    | Desirable:   |  |  |
|     |            |                                       |    | Knowledge and/or experience of   |  |  |
|     |            |                                       |    | application of remote sensing, GIS and IT  |  |  |
|     |            | 3                                     |    | in water resources development and   |  |  |
|     |            |                                       |    | management, canal water management<br>and control, reservoir operation and canal |  |  |
|     |            |                                       |    | automation, SCADA systems.   |  |  |
| 10. | Skilled    | Mechanic                              | 01 | Essential:   |  |  |
|     | Worker     | (Instrument                           |    | 1. ITI in Mechanic Instrument Aircraft   |  |  |
|     | (Lab/Field | Aircraft)                             |    | 2. At least two years of experience  |  |  |
|     | Assistant) |                                       |    | Desirable:   |  |  |
|     |            |                                       |    | Experience in related public   |  |  |
|     |            |                                       |    | sector/private industry/ authorized dealers                                      |  |  |
| 11. | Skilled    | Drone Pilot                           | 01 | Essential:   |  |  |
|     | Worker     |                                       |    | 1. $10^{\text{th}}$ and any graduation   |  |  |
|     | (Lab/Field |                                       |    | 2. Age-18 to 65 years  |  |  |
|     | Assistant) |                                       |    | 3. Should have valid DGCA approved<br>Remote Pilot Cartificate (RPC)             |  |  |
| L   |            |                                       | 1  | Remote Pilot Certificate (RPC)   |  |  |

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Note: The teaching or teaching assistantship/training experience is desirable for the post Sr.No.1 to 8 stated above.

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#### Emoluments

## For Post Sr. No. 1 to 9; Research Associate

1. With Ph.D.: Rs. 54,000=00 per month consolidated +HRA as applicable.

2. With a Master's degree holder: Rs. 49,000=00 per month consolidated + HRA as applicable.

For Post Sr. No. 10 & 11: Skilled Worker (Lab/Field Assistant): Rs. 16,000=00 per month consolidated

### Age limit:

### For Post Sr. No. 1 to 9; Research Associate

The Upper age limit will be 40 years for men and 45 years for women for the posts.

The interested candidates are encouraged to apply for the post of Research Associates and Skilled Worker (Lab/Field Assistant) in the prescribed format (provided in the notification) by sending PDF copy/copies of the application along with the related self-attested certificates/material/documents by email or post or courier service or in person in CAAST-CSAWM Office at Rahuri so as to reach on or before 21/07/2023.

The postal address is: "The Recruitment Officer, CAAST-CSAWM, Mahatma Phule Krishi Vidyapeeth, Rahuri, Dist; Ahmednagar-413722 (MS).

#### The email id is caast.csawm2018@gmail.com.

For any questions/queries on application-procedure, candidates can contact to Recruitment Officer, CAAST-CSAWM, MPKV, Rahuri on the email ID or on a cell phone (8275441210).

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Recruitment Officer CAAST-CSAWM, MPKV, Rahuri





"Centre for Advanced Agricultural Science and Technology (CAAST) for Climate Smart Agriculture and Water Management (CSAWM)" Mahatma Phule Krishi Vidyapeeth, Rahuri Tal. Rahuri, Dist. Ahmednagar 413 722



## Application form for Recruitment of Research Associates Ref: No. CAAST-CSAWM/Notification/ RA&SW/ /2023 ; dated: / /2023

| 1  | Post applied for  |                         |                      |                 |                              |       |
|----|---|-------------------------|----------------------|-----------------|------------------------------|-------|
| 2  | Sr. No. and Discipline of the post<br>(see Table on page No. 1) |                         |                      |                 |                              |       |
| 3  | Full Name (in Block letters)                                    |                         |                      |                 |                              |       |
| 4  | Father's /Husband Name  |                         |                      |                 |                              |       |
| 5  | Gender (tick appropriate) [✓]                                   |                         | Male [ ]             | Female [ ]      |                              |       |
| 6  | Date  | of Birth                |                      |                 |                              |       |
| 7  | Age a   | s on 30/06/2023*        | Years                | Months          | Days                         | _     |
| 8  | Marit   | al Status               |                      |                 |                              |       |
| 9  | Mobi  | le Number               |                      |                 |                              |       |
| 10 | E-ma  | il Address              |                      |                 |                              |       |
| 11 | Correspondence Address<br>(with pin code)                       |                         |                      |                 |                              |       |
| 12 | Permanent Address   |                         |                      |                 |                              |       |
|    | Educa   | ational Qualification*: |                      |                 |                              |       |
|    | Sr.<br>No.  | Name of degree          | Board/<br>University | Year of passing | Marks/<br>Percentage<br>OGPA | Class |
| 13 | 1.  |                         |                      |                 |                              |       |
|    | 2.  |                         |                      |                 |                              |       |
|    | 3.  |                         |                      |                 |                              |       |
|    | 4.  |                         |                      |                 |                              |       |
|    | 5.  |                         |                      |                 |                              |       |

|    | 6.  |                     |                  |      |        |           |              |  |  |
|----|---|---------------------|------------------|------|--------|-----------|--------------|--|--|
|    | Work experience*:   |                     |                  |      |        |           |              |  |  |
|    | Sr.<br>No   | Designation         | Name of employer |      | Period |           | No. of years |  |  |
|    |   | 8                   |                  | From | То     | and month |              |  |  |
| 14 | 1.  |                     |                  |      |        |           |              |  |  |
|    | 2.  |                     |                  |      |        |           |              |  |  |
|    | 3.  |                     |                  |      |        |           |              |  |  |
|    | Publications (Number only and attached the list separately and provide the copies of full-<br>length papers): |                     |                  |      |        |           |              |  |  |
|    | 1. Published papers in Journals:  |                     |                  |      |        |           |              |  |  |
| 15 | 2. Chapters published in Book:  |                     |                  |      |        |           |              |  |  |
|    | 3   | 3. Books published: |                  |      |        |           |              |  |  |
|    | 4. Popular (extension) articles:  |                     |                  |      |        |           |              |  |  |
| 16 | Prese   | ent employment d    | letails          |      |        |           |              |  |  |
| 17 | Addi  | tional informatio   | n, if any*       |      |        |           |              |  |  |

(Note: \*The self-attested copies of the certificate/documentary evidence should be provided alongwith the application)

The information given above by me is true to the best of my knowledge and belief. If any information is being found false, my candidature/Services, if selected, may be terminated without any notice.

Date: / /2023

# Signature of Applicant

*Note:* 1. Please enclose only self attested true copies of the relevant documents

2. Please take care that e-mail and mobile/phone number are mentioned properly as the further correspondence (if required) will be done through SMS/email only.